

THE COMMUNITY REDEVELOPMENT AGENCY OF THE CITY OF LOS ANGELES, CA

SPECIAL MEETING AGENDA

CRA/LA AGENDA FOR JANUARY 14, 2011

This Agenda was posted on or before Thursday, January 13, 2010 at 8:30 am at 1200 West Seventh Street in the Main Lobby, as well as the 1st Floor Lobby. Copies of this Agenda will be available at the CRA/LA Records Department on the 2nd Floor.

CRA/LA'S AGENDA AVAILABLE ON LA CITYLINK COMPUTER BULLETIN BOARD SYSTEM (TEL: 213-237-0974) AND THE CRA/LA'S WEB SITE ON THE CITY'S WORLD WIDE WEB HOME PAGE SITE ON THE INTERNET AT <http://www.cralac.org>

(PLEASE NOTE CHANGE IN TIME AND DATE)

8:30 A.M.

**THE GARLAND CENTER
1200 W. 7th Street, 1st Floor Auditorium
Los Angeles, California 90017**

Board meeting to consider Agenda Items

**Board of Commissioners
Kenneth H. Fearn, Chair
Madeline Janis, Vice Chair
Joan Ling, Treasurer
Dr. Lula Ballton
Dwayne A. Gathers
Alejandro Ortiz**

Christine Essel, Chief Executive Officer

Accommodations such as sign language interpretation and translation services can be provided upon notice. Contact Sharron Hasley @ (213) 977-1758.

RULES AND REGULATIONS FOR PUBLIC PARTICIPATION AT THE COMMUNITY REDEVELOPMENT AGENCY BOARD MEETING

PUBLIC PARTICIPATION REQUESTS

- a. **Public Publication** – Members of the public are invited to address the Board on any item of interest on the printed Agenda, including Public Hearings, before or during consideration by the Board of that specific item unless the opportunity for public testimony on the item was previously provided at a Committee meeting of the Board. (This is in addition to any other hearing requirement specifically imposed by law.)
- b. **Public Comment** – Members of the public may address the Board on any item of interest within the subject matter jurisdiction of the Board. Such comments will be entertained by the Board during open Forum.
- c. **Speaker Forms** – Each member of the public wishing to address the Board must fill out a speaker’s form and present it to the Board Secretary before the item is called for consideration.
- d. **Speaker Time** – Public testimony will be limited to two (2) minutes per individual for each item addressed, unless this limitation is changed by the Board. The Chairperson, with the consensus of the Board, may (i) increase this limitation by up to two (2) additional minutes, or (ii) otherwise limit the time for testimony based on the number of speakers or other circumstances.
- e. **Ralph M. Brown Act** – These rules shall be interpreted consistent with the Ralph M. Brown Act, as amended.

STANDARDS OF CONDUCT

- a. Speakers are expected to act in an orderly manner and to refrain from personal attacks, the use of invective or profanity, or any language exhibiting bias on account of race, religion, ethnicity, sexual orientation, sex, profession or occupation.
- b. Persons present at a Board meeting are expected to behave in an orderly manner and to refrain from disrupting the meeting, interfering with other persons’ right to address the Board and interfering with other persons’ right to address the Board and interfering with the conduct of business by the Board.
- c. In the event that any speaker or audience member does not comply with the foregoing requirements, or if a speaker does not address the specific item under consideration by the Board, he/she will be ruled out of order, his/her speaking time forfeited, and the Chairperson will call upon the next speaker.
- d. Any speaker determined to be out of order shall forfeit his or her remaining speaking time. The Board may, by majority of vote, order the removal from the meeting of any speaker or audience member determined to be out of order. Section 403 of the California Penal Code states as follows: “Every person who, without authority of law, willfully disturbs or breaks up any assembly or meeting, not unlawful in its character, other than such as is mentioned in Section 302 of the Penal Code and Section 29440 of the Elections Code, is guilty of misdemeanor.”

Revised rules adopted 3/21/96

I. ROLL CALL

II. GENERAL

AUTHORITY TO EXECUTE A COOPERATION AGREEMENT WITH CITY OF LOS ANGELES FOR PAYMENT OF APPROXIMATELY \$885 MILLION FOR COSTS ASSOCIATED WITH CERTAIN REDEVELOPMENT AGENCY FUNDED CAPITAL IMPROVEMENT, PUBLIC IMPROVEMENT AND AFFORDABLE HOUSING PROJECTS LOCATED WITHIN THE CURRENTLY DESIGNATED 31 REDEVELOPMENT PROJECT AREAS.

PUBLIC COMMENT

Speaker's form must be filled out and submitted to the Secretary prior to the beginning of Public Comment. Each speaker is limited to 2 minutes unless a time extension is allowed. Members of the public may address any item of interest within the subject matter jurisdiction of the Board.

ADJOURNMENT