

#### VIRTUAL GOVERNING BOARD REGULAR MEETING

THURSDAY, DECEMBER 1, 2022, 9:30 A.M.

# **MEMBERS**

Ms. Mee Semcken, Chair Mr. Ed P. Reyes, Vice Chair Ms. Kelli Bernard, Member

This Agenda was posted on the CRA/LA website and at the main entrance to the Kenneth Hahn Hall of Administration on or before November 25, 2022.

WEBSITE: http://lacob.lacounty.gov/

To participate: Click <u>CRA/LA Governing Board Regular Meeting</u> or copy and paste: <u>https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=mdbc9bba995</u> <u>ef7bbc8b23aace3e9a75c3</u> to your web browser to register and join via computer or when prompted, enter the **Webinar Number**: 2592 410 7032 and smart phone **Webinar Password**: crala120122

If you are calling into the meeting, you may make public comment by dialing \*3 on your phone during the item on which you wish to comment.

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You may also submit written public comments via email to:

Records@crala.org

or mail to:

<u>CRA/LA</u> <u>448 S. HILL STREET, SUITE 301</u> <u>LOS ANGELES, CA 90013</u>

Written public comments must be submitted no later than 9:00 a.m., November 30, 2022. Please include the Agenda Item Number in your email. Public comments received shall become part of the official record.

## <u>AGENDA</u>

ROLL CALL

- 1. <u>ASSEMBLY BILL 361. APPROVAL OF RESOLUTION TO CONTINUE CONDUCTING</u> <u>GOVERNING BOARD MEETINGS REMOTELY DUE TO HEATH AND SAFETY CONCERNS</u>.
- 2. <u>APPROVAL OF NOVEMBER 8, 2022 SPECIAL MEETING MINUTES.</u>

# **CONSENT ITEM**

3. <u>SUCCESSOR AGENCY ADMINISTRATION. APPROVAL OF CONTRACT AMENDMENT WITH</u> <u>J DIAZ CONSULTING SERVICES TO EXTEND THE CONTRACT TERM FOR 19 MONTHS AND</u> <u>INCREASE COMPENSATION BY \$195,000 FOR CONTINUED ACCOUNTING AND FINANCIAL</u> <u>REPORTING SERVICES</u>. Presenter: Dan Kahn

#### ACTION ITEM REQUIRING OVERSIGHT BOARD APPROVAL

4. <u>RECOGNIZED OBLIGATION PAYMENT SCHEDULE ("ROPS"). APPROVAL OF THE ROPS 23-</u> 24. COVERING THE PERIOD BETWEEN JULY 1, 2023 AND JUNE 30, 2024, AND THE <u>ASSOCIATED CRA/LA ADMINISTRATIVE BUDGET</u>. Presenter: De Dinh

## CHIEF EXECUTIVE OFFICER'S REPORT

5. CHIEF EXECUTIVE OFFICER'S REPORT

### PUBLIC COMMENT

- 6. Written public comment, on any item within the subject matter jurisdiction of the Governing Board, must be submitted via email to <u>Records@crala.org</u>, or to CRA/LA @ 448 S. Hill Street, Suite 301, Los Angeles 90013, no later than 9:00 am on November 30, 2022.
- 7. ADJOURNMENT